

**PONDER ISD**  
**SCHOOL HEALTH ADVISORY COUNCIL**

*February 1, 2018*  
7:00 PM - Administration Building

**AGENDA**

- 1). Call to order
- 2). Presentation - "Active Shooter" - Brad Schreiber
- 3). Review Demographic Study
- 4). Review new athletic and academic realignment
- 5). Adjourn

